Church Directories.

Presbyterian Church.

Rev. James M. Walton, Paster. Sabbath School at 1630 every Sabbath.

Y. P. S. C. E. at 6:30 p. m. Prayer Service Thursday evening at 7:30

Preaching every Sabbath at 11 a. m. and 7:30 p. m.

Woodville every Saboath at 3 p. m. Everybody cordially invited to attend tile

Above services If the pastor can belp you, please call for

Christian Church.

Bible school every Lordsday 9:30 a. m., F. L. Zeller, saperintenaent Y. P. S. C. E. every Lordsday 6:30 p. m.

Prayer meeting every Timesday evening as Preaching every second and fourth Lords-

day, morning and evening. Meeting of official board every first Lore sday all certially invited to attend all meets gs of

M. E. Church.

T. J. Enyeart, Pastor. Preaching every Sabbath morning and ever

ing at 10:45 a. m., and 7:30 p. m. Sunday school every Sabbath at 9:36 a. m. I 8. Morgan, Supt. Prayer meeting every Thursday evening a

7:30 p. m. Epworth League Juntor every , Sabbath 3 m., and senior one hour before preaching every Sabbath evening. Business meeting of the official board th

first Monday of each month, at 4:30 p. m. J A. Kreek, secretary of the board. W. F. M. Society meets the first Friday o each month 2:30 p. m.

Evangelical Church. B. H. Hobbs, Pastor.

Sunday school at 10 a, m. Prayer meeting Thursday at 8 p. m. Services every Sunday, morning and eventu-Regular preaching services the first as third Sundays at 11 a. m., and the second at fourth Sundays at 8 p. m.

Preaching at Nickell's Grove on the first am third Sundays at 8 p. m., and the second anfourth Sundays at 11 a. m.

Preaching at Culp school house on the first and third Sundays of each month. Preaching at Benton church second and

All are cordially invited to attend.

German M. E. Church. Rev. Wm. Tonat, Pastor.

Sunday School at 9:30 a. m. Preaching every Sunday at 10:30 a. m. Preaching every Sunday at the Nodaway ehurch at 2:30 p. m. Prayer Meeting Wednesday afternoon at

Everybody cordially invited to attend above ervices.

M. E. Church, Forest City.

Rev. O. C. Carden, Pastor. Preaching on the second and fourth Sunday in each month, 11 a. m., and evening. Preaching on the first and third Sunday ever

Sunday school every Sunday at 9:30 a, m. Junior League at 2:30 p. in., and Senio League at 7 p. m. J. A. Lease, Pres.

Prayer meeting every Tuesday evening 8 p.m. Ladies' Aid society every Friday at 2:30 p.m. Mrs. E. A. Scott, Pres. Preaching at Kimsey school house on the first and third Sunday mornings.

Sunday school at 10 a. m. James Leas All are cordially invited to attend.

Christian Church, New Point. Sunday school, 9:30 a. m. Preaching on the first and third Sundays each month, 11 a. m., and evening.

Y. P. S. C. E. every Sundaylevening,6:30 p.m.

Bev. T. D. Roberts' Appointments. New Point, every second and fourth Sab-

Sabbath School at 10 a. m. every Sabbath. Ourzon Christian Church, Bluff City.

W. H. Hardman, Pastor. Preaching on the second and tourth Lore day at 11 a. m. and 7:30 p. m. Bible school each Lordsday at 10 a. m.



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TRAVELING BY ELEPHANT.

Uncomfortable Howdah-Fording Rivers and Passing Through Forests.

There were two elephants at our disposal and myself and the interpreter rode the first, each occupying half of the howdah. The ho lah has a peculiar and objectionable habit of nearly succeeding in cutting your legs in two. If you hang your legs outside you may pad the edge as much as you like, but if you are new to the game you will wake in about half an hour from an uneasy doze with the painful conviction that the lower haives of your legs have dropped off.

On squirming up into a position from which you can view the outside world you will see they are still dangling there, but with an irresponsibility which suggests that they have been frayed through to the last shred. Abnormal efforts allow you to drag them safely inside and you think it will be better in future to keep them there.

The elephant is almost as ane a vehicle to see the surrounding country from as a London bus, and there is a considerable element of excitement in his progression. The elephant I rode had a fatal habit when it came to a river bank or bit of rough ground of looking around and picking out what seemed the worst bit he could see.

Down one side of a river it seemed as if he was engaged in trying to stand on his head and I could look out of the howdah, although I was lying therein, and observe the fishes darting over the stones in the water just under my lord's noble forehead. More than once on these journeys the beast would patiently slouch through the trees and bushes off the track in search of something edible quite regarless of the fact that the branches threatened to sweep howdah and everything else over the stern.

But quite one of the most peculiar sensations was when they took it into their heads to have a scratch against the telegraph poles. It would be a wonderful line which could withstand the solid work the elephant ex pects its posts to carry out and when the number two beast leaned too hard and the post snapped I could almost see the mild and somewhat indignant surprise reflected from one intelligent face to the other.-Singapore Free

A Necklace Which Brings III Luck. An eerie story is told about a necklace which formerly belonged to the Maharannee of Cooch Behar, India, and which is supposed to bring bad

fortune to every one connected with

The history of the necklacepearls and turquoises, which are not usually considered to be unlucky stones-is certainly peculiar. While it was in the Mahrannee's possession she was robbed of a quantity of valuable jewelry, and the Mararajah lost some of his best racing ponies by death and breakdowns. The advice of a pundit was sought. He prescribed a change of ownership and a voyage across the sea in order to break the spell, and the necklace was accordingly given to a lady in England, says Woman's Life.

As a result the Maharajah has begun to win races again and the Mahas recovered the stolen property, but the story goes that the present owner of the necklace has been the victim of persistent ill fortune from the day that it came into her possession.

Geese on a Cider Spree.

Martin Beck, a farmer on the Conewago hills, is humiliated to admit that three of his geese went on a disgraceful spree after having eaten ome pulp from a cider mill.

Some time after the eating of the oulp, the peculiar action of the fowls ttracted the attention of the farmer. They swayed from side to side and cackled hoarsely. Finally one by one they fell limp and apparently dead.

Mrs. Beck carried the fowls into the house, with the intention of plucking them, when they revived.

Since then the geese have kept away from the cider mill, and have tried to prevent other geese from going near it .- Philadelphia North OREGON American.

Best Diamond Mine.

The Premies is by far the largest and most valuable individual diamond mine ever found in South Africa, and it is probably not an exaggeration to say that i tis one of the most valuable mines of any kind ever discovered in the world. It is estimated that when its full plant is at work it will make profit at the rate of \$9,648,000 a year, the life of the mine on this basis being well over 50 years.

A Trust Case.

"Do you refuse to answer on the ground that you might incriminate yourself?"

"I'll leave that to the court. If I told 'the truth' I'd get a year. The 'whole truth' would mean at least ten years, and 'nothing but the truth' would be life, sure."

So they rated him as immune and called a witness who knew nothing of the case.-Judge.

Another Proverb Busted.

A Chicago horticulturist has produced a cactus dahlia, thus reversing Luther Burbank's feat of dethroning a cactus. We may yet gather figs of thistles,-Boston Herald.

An Insinuation.

"He always insists on kissing me good-night when he goes." "He never goes until after dark

does he?"-Houston Post.

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NORWAY'S BOY CLAIRVOYANT.

Traced a Body to a River, Says a London Report.

An extraordiny case of clairvoyance by a child has caused considerable interest here, telegraphs our Christiania correspondent. About a fortnight ago a man living in the Oesterdal valley disappeared suddenly from his home, and all search proved vain. The child, John Fleettum, 14 years of age, was sent for eight days after the man's disappearance.

The boy walked around the house where the man had lived and got a photograph of him, which he carefully examined. Sitting at a table with his left hand covering his eyes, he drew some lines on a slip of paper, the lines 'ndicating where the man had walked. the perspiration poured down the ooy's face, and he often stopped. When at last he "saw" a place where the man had sat down under a big tree, he was exhausted and had to give up for the day.

People were sent out to search, with the boy's sketch as their guide. The whole population of the district followed, and excitement was high as the crowd followed the course the man had taken, step by step, as indicated by the boy. Night came on before they reached the tree, and the search was adjourned till next day, when the boy himself led the party.

He took them to the tree, and there found the lost man's handkerchief. From the tree the boy went straight to a river, but again he became so exhausted that he had to give up. However, as soon as he came home he said he could plainly "see" where the man was.

Early next morning the search party, with the boy, took a boat, which was steered according to the boy's directions. After a while he suddenly rose and said, "Here he lies." A search was made and the body was found at the bottom of the river on the very spot the boy had pointed out.

The boy only three months ago discovered that he possessed this extraordinary sense of clairvoyance. During this time he has given many proofs of his strange power. A man went to him and told him that he had lost a gold ring in a field last autumn as he was loading hay on a cart, and the boy soon told the man that the ring could be found among the hay on his farm, pointing out the very place, where the ring was immediately found. The boy has achieved other feats equally remarkable.

Monkey. Monkey was the name of a diminu-

tive slave who was the pet of Andrew Jackson. Monkey was a jockey and a judge of horse flesh, and if Old Hickory had any weakness at all it was for horse flesh. Because of him any victories on the turf, Monkey was permitted many privileges, one of which was to indulge his firm conviction that the two greatest men on earth in the order of their greatness were Andrew Jackson and Monkey. A man named Brown who was opposed to the Jackson wing of the party in Tennessee had the temerity to offer himself for governor. He received only a handful of votes. A few days after the contest was settled Mr. Brown was in the market at Nashville. Monkey was also there, with a big basket on his arm. Monkey so carried the basket as to push Mr. Brown off the sidewalk. The irate politician raised his cane and shouted: "Don't you know who I am? How dare you push me?" The little negro looked up innocently and cried: "Well, if it ain't dat Mars' Brown wat dun made a little 'speriment for guvnor, jes a little 'speriment."

Old Turkish Joke.

Among the many anecdotes related of the old Turkish joker, Nasir-Eddin-Khodja, is the following: Khodja went one evening to the well to draw water, and looking down to the bottom he saw the moon. Quickly he ran into the house and got a rope with a hook attached to the end of it. This he lowered into the well. The hook caught fast on a stone. Khodja pulled desperately, the hook gave way and there was the joker flat on his back staring up into the sky.

"Upon my soul," he exclaimed, perceiving the moon, "I have had a bad fall, but I have put the moon back in its place."

Royalty's Cats.

Cats hold as high a place as dogs in the hearts of our society animal lovers. Queen Alexandra owns several fine chinchillas and Persian cats. Princess Alexander of Teck and Prince Maurice of Battenberg also possess valuable specimens, but the real cat fancier among the royal family is Princess Victoria of Schleswig-Holstein, and the only royal cattery is the one now established at Cumberland lodge. This has been arranged on the most up-to-date principles, and has curtained windows and a front door with a knocker and letter box. The portals are surmounted by a crown and the initials "V. S. H."

Amiel to Wives.

Never to tire, never to grow cold; to be patient, sympathetic, tender: to look for the budding flower and the opening heart; to hope always: like God, to love always-this is duty

Good Management.

Generally it is good to commit the beginning of all great actions to Argus with a hundred eyes; and the ends of them to Briareus with a hundred hands; first to watch and then to speed.-Lord Bacon.

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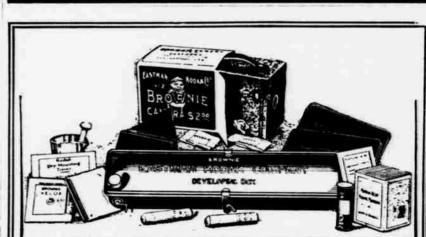
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